STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E1511(35-6902)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 EXCHANGE: E1511 (35-6902) BASE WATER RIGHT: -STOCK/CONTRACT NUMBER: 1359 COUNTY TAX ID#: RIGHT EVIDENCED BY: Beaver & Shingle Creek Irrigation Company Stock Certificate: 1359, under 35-8852 (Award 852), 35-8862 (Award 862), and 35-8880 (Award 880), WRD WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE: Beaver and Shingle Creek Irrigation Company NAME: David B. Brady ADDR: 2869 W. Roxborough Park West Valley City UT 84119 INTEREST: 100% REMARKS: |ADV ENDED: |SE ACTION: [|CERT/WUC: FILED: 06/11/1979|PRIORITY: 06/11/1979|ADV BEGAN: INEWSPAPER: ProtestEnd: | PROTESTED: [No] | HEARNG HLD: EXTENSION: | Elec-Proof: [] | El-PrFiled:]] |ActionDate:12/28/1979|PROOF DUE: |LAP, ETC: |LAPS LETTR: | RENOVATE: | RECON REO: RushLetter: |TYPE: [Status: [Approved Related Distribution System: Not part of any Distribution System FLOW: 2.00000 acre-feet SOURCE: Beaver Creek COUNTY: Summit POINT OF DIVERSION -- SURFACE: (1) S 264 ft E 2112 ft from W4 cor, Sec 22, T 2S, R 6E, SLBM USES OF EXCHANGE****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family PERIOD OF USE: 01/01 TO 12/31 ###MISCELLANEOUS Irrigation and stockwatering FLOW: 2.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31 SOURCE: Spring COMMON DESCRIPTION: At Samak COUNTY: Summit POINT OF EXCHANGE -- SURFACE: (1) S 1260 ft E 1200 ft from N4 cor, Sec 26, T 2S, R 6E, SLBM

Exchange#: E1511 continued** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2 POINT OF RELEASE: FLOW: 2.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31 ***Location of Release Point(s) is the SAME as Point(s) of Diversion in CURRENT RIGHT above. USES OF EXCHANGE****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family SUPPLEMENTAL GROUP NO. 207761. IRRIGATION: 0.50000 acres PERIOD OF USE: 04/01 TO 10/31 DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31 ###PLACE OF USE: *-----SOUTH WEST QUARTER------SOUTH EAST QUARTER-----* Section * NW | NE | SW | SE * Totals SURVEY RECEIVED 4/26/93 (NO METER) #2-E This Exchange as originally filed: ACREAGE (ELUS) (FAMILIES) (*-----*) 2.0 0.5000 1.0000 *******************************